

*Oregon achieves . . . together!*

**USDA Foods and Procurement**

**Advisory Council Application**

*Please review our Advisory Council Member Rules Document before completing this form:*

The ODE USDA Foods & Procurement staff will recommend appointments to council to the USDA Foods & Procurement Manager based on applications received.

Return this form to:

Damasita (D.) Sanchez at [damasita.sanchez@ode.oregon.gov](mailto:damasita.sanchez@ode.oregon.gov)

Questions? Contact D. at (503) 881-3978 or [damasita.sanchez@ode.oregon.gov](mailto:damasita.sanchez@ode.oregon.gov)

1. Your Name ­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Your Current Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Additional Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Briefly explain why you wish to serve on the Council:

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10. Briefly describe how your membership can benefit the Council:

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11. Please tell us how you have been and currently are involved with the USDA Foods (“commodities”) Program and/or food service and Procurement for Child Nutrition Programs:

USDA Foods (e.g. Direct Delivery; Diversion-Processing; DoD Fresh; Unprocessed Pilot): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Procurement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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12. How many years have you been involved with the USDA Foods Program? \_\_\_\_ Procurement? \_\_\_\_

13. Which category type fits your organization? *(Check one)*

🞏 Residential Child Care Institution

🞏 Public School

🞏 Private School

🞏 Private Non-profit Organization

🞏 Camp

14. What is the student enrollment of your organization? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Is your organization part of a purchasing group (co-op)?

🞏 No 🞏 Yes Name of purchasing group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. How are USDA foods delivered to your organization? *(Check all that apply)*

🞏 Direct Delivery delivered from the state warehouse

🞏 Diversion/Processing: end-products shipped from your distributor

🞏 Diversion/Processing: end-products directly shipped from processor

🞏 DoD Fresh Fruits & Vegetables

🞏 Unprocessed Fruit & Vegetable Pilot

17. Do you serve as a representative from your organization for any of these groups?

🞏 OSNA

🞏 Industry Council

🞏 OSNA Administrators Chapter

🞏 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Are you a member of the American Commodity Distribution Association? \_Yes \_No

Other comments?

Your signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_