| Zoom Information: Join ZoomGov Meeting<https://www.zoomgov.com/j/1617738124?pwd=MGsrQjQxRVZ2Yk9wVjhoQ0tXNzBOQT09>Meeting ID: 161 773 8124Passcode: 657216 |
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# Logistics:

* Meetings will be held virtually on ZOOM with a call-in option until further notice
* Presenter/Subject Matter Expert Key is located at the end of the agenda

# Please Access Shared Workspace/ Notespace [HERE](https://docs.google.com/spreadsheets/d/1c4xEOHXC8tuQtU2DMr4KNOdnQEFzbQg8hLfYNIvFzmA/edit#gid=0)

* **Please Access the Slide Deck** [**HERE**](https://drive.google.com/drive/folders/1bmmsOkh7T9w210AhXLRFsMbNKsisSeSZ)
* **Please Access Meeting Materials here:** [**June 2 2022 Meeting Materials - Google Drive**](https://drive.google.com/drive/folders/1bmmsOkh7T9w210AhXLRFsMbNKsisSeSZ)

**June 2, 2022 Agenda, 9:00am - 11:15am**

*\*Times are tentative and subject to change\**

**9:00AM - Introductions, Opening Remarks**

**9:15AM** - **Rules-at-a-Glance**

* Intensive Program & Student Success Teams - [OAR 581-017-0729 & OAR 581-017-0741](https://docs.google.com/document/d/1jQHvL6HyYs7H4mW9lnOR4nfFnsGUrrdf/edit?usp=sharing&ouid=108025452698736362003&rtpof=true&sd=true)
* HB 4026 Wildfire grants [New Temporary rules](https://docs.google.com/document/d/1d_ri6BiONfbpLlYjMXC86Yac4l5HT2l3/edit?usp=sharing&ouid=108025452698736362003&rtpof=true&sd=true)
* [LGBTQ2SIA+ Student Success Program Grant OARs](https://docs.google.com/document/d/1-doi1iHbZa8kuJJ-BkVncKxT3AOP-HjJQ0IIsrw4sGQ/edit?usp=sharing)
* Special Education General Supervision - [OAR 581-015-2015](https://docs.google.com/document/d/1c9scDIdQb5juccLpZuYP0qwjQqi9VU-P/edit?usp=sharing&ouid=108025452698736362003&rtpof=true&sd=true)
* Operational Plans for the 2022-23 School Year - [OAR 581-022-0107](https://docs.google.com/document/d/1_wajp1hW05vqHnGhHUQPkJQ_7x6aZuZy/edit?usp=sharing&ouid=108025452698736362003&rtpof=true&sd=true)

**9:30AM - ODE Updates/Policies**

* HB 4030 Non-essential Reporting Requirements
* SB 744 Graduation Requirements Review Update
* Complaint Rules Listening Sessions

**10:10AM - ODE Draft Rules**

* [Optional SIA Mental and Behavioral Health Targets](https://docs.google.com/document/d/1_kBnHCI-zzRK7FVvGt44TG74zyI-eN3DMAWyzwhVtmI/edit?usp=sharing)
* [SB 732 - Educational Equity Advisory Committees](https://drive.google.com/drive/folders/1xoR2fKMWifm93f8-6VZmtr9rD-gg-h-z?usp=sharing)

**11:10AM - Open Space**

* [Reflection Survey](https://forms.gle/dUfq9ny4Y8Wc8Uye6): Reflecting on the Past Year 2021-22

**11:15AM - Closing**

| Presenter/Support/Subject Matter Expert Key: |
| --- |
| Name | Email | Subject Matter/Topic Presenter  |
| Jeremy Wartz | Jeremy.Wartz@ode.oregon.gov | ODE RAC Coordinator |
| Tamara Dykeman | Tamara.Dykeman@ode.oregon.gov | ODE RAC Coordinator |
| Zoe Larmer | Zoe.Larmer@ode.oregon.gov | Legislative Leader/Government Liaison |
| Sarah Terry | Sarah.Terry@ode.oregon.gov | Director’s Office & ODE RAC Support |
| Emily Nazarov | Emily.Nazarov@ode.oregon.gov | Legal, Rules, Complaints Process |
| Dan Farley | Dan.Farley@ode.oregon.gov | Director of Assessment |
| Tenneal Wetherell | Tenneal.Wetherell@ode.oregon.gov | Office of Enhancing Student Opportunities |
| Luz Rivera | Luz.Rivera@ode.oregon.gov | Mental & Behavioral Health Education Leader |
| Rachael Moser | Rachael.Moser@ode.oregon.gov | Director of Systems Capacity & Improvement |
| Michael Wiltfong | Michael.Wiltfong@ode.oregon.gov | School Finance And Facilities Director |
| Sarah Dey | Sarah.Dey@ode.oregon.gov | Office of Education, Innovation and Improvement |