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**BOARD MEETING**  
**PUBLIC SESSION AGENDA**  
**Friday, September 20, 2024 9:00 a.m.**  
*Morrow Equipment Co. Building*  
*Microsoft Teams*

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**9:00 to 11:00 a.m.**

**CONSUMER PROTECTION COMMITTEE, LICENSING AND EXAMINATION COMMITTEE and  
CONTINUING EDUCATION COMMITTEE**

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**11:00 a.m. to 2:30 p.m.**

**FULL BOARD MEETING**  
**◆◆ WORKING LUNCH ◆◆**

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- 1. CALL TO ORDER.....(Chair MANRIQUEZ)**
- 2. REVIEW AND APPROVAL OF AGENDA.....(Chair MANRIQUEZ)**
- 3. ACKNOWLEDGMENT.....(Chair MANRIQUEZ)**
  - 3a. John Fant
- 4. APPROVAL OF MINUTES.....(Chair MANRIQUEZ)**
  - 4a. July 19, 2024 Full Meeting
- 5. PUBLIC COMMENT.....(Chair MANRIQUEZ)**
- 6. MOVE TO EXECUTIVE SESSION.....(Chair MANRIQUEZ)**

CHAIR MANRIQUEZ calls the meeting into **\*\*EXECUTIVE SESSION\*\*** under the authority of ORS 192.660(2)(b)(f)(h)(i)(L)
- 7. EXECUTIVE DIRECTOR REPORTS.....(Director MILLER)**
  - 7a. Legislative Days
  - 7b. SB 1552 Update
  - 7c. Thentia Update
  - 7d. New Board Member Update
  - 7e. Staffing Update
  - 7f. DEI Plan
  - 7g. Regulated Social Worker Communications

- 7h. Rules Advisory Committee
  - i. Rules Update
  - ii. Fee Increase
  - iii. Budget Impact
- 7i. Licensee Statistics
- 7j. Applicant Statistics

**8. COMMITTEE REPORTS.....(Chair MANRIQUEZ)**

- 8a. Consumer Protection Committee Report (Motions)
- 8b. Licensing and Examination Committee Report
- 8c. Continuing Education Committee Report
- 8d. Alternative Pathways to Licensure Committee Report

**9. SPECIAL REVIEWS**

**10. PUBLIC COMMENT.....(Chair MANRIQUEZ)**

**11. OLD BUSINESS.....(Director MILLER)**

- 11a. Interstate Compact Update
- 11b. Six Month Report Form

**12. NEW BUSINESS.....(Chair MANRIQUEZ)**

- 12a. Psilocybin Presentation
- 12b. Governor’s Executive Appointment Office Report
- 12c. Travel Meeting Planning

**13. CONSENT AGENDA.....(Chair MANRIQUEZ)**

**14. CORRESPONDENCE.....(Chair MANRIQUEZ)**

**15. ANNOUNCEMENTS.....(Chair MANRIQUEZ)**

- 15a. NASW Update
- 15b. ASWB Update

**16. DAS TRAINING: PREVENTING DISCRIMINATION AND HARASSMENT**

**17. ADJOURN.....(Chair MANRIQUEZ)**