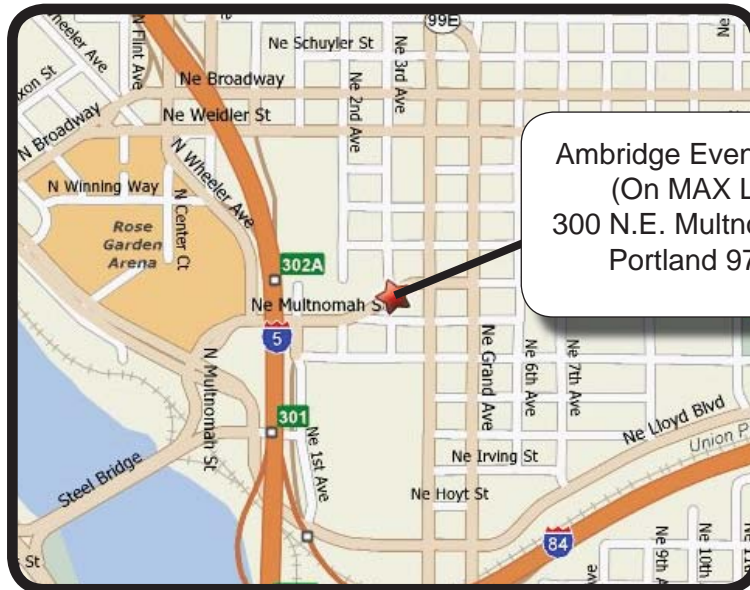


# Vaccine Financing and Immunization Practice

March 13, 2008  
11:45am - 4:30pm



Ambridge Event Center  
(On MAX Line)  
300 N.E. Multnomah St.  
Portland 97232



Yes, I will attend this joint meeting:

Name & Title: \_\_\_\_\_ Phone: \_\_\_\_\_  
Agency Name: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_ County: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Box Lunch Option:

Vegetarian       Non-vegetarian

**PLEASE FAX TO 971-673-0278**

**OR MAIL YOUR REGISTRATION BY: FRIDAY, MARCH 7, 2008**

If you have any questions or need more information, please call

**Sandy Newsum**

**971-673-0311**

sandy.d.newsum@state.or.us

Oregon Public Health Immunization Program

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