

**Oregon Health Plan
OHP Eligibles by County**

Reporting and Projecting for the Month Ending March 2005
Using Projections From the November 1, 2004 Rebalance

| OHP PLUS | Monthly average of weeklies | | | | | | | | | | | |
|---|-----------------------------|---------------|------------|--------------|---------------|---------------|------------|--------------|---------------|---------------|------------|--------------|
| | Eligible | | | | Eligible | | | | Projected | Actual | Eligible | |
| | Projected | Actual | Over/ | Change From | Projected | Actual | Over/ | Change From | Foster Care** | Foster Care** | Over/ | Change From |
| | OAA | OAA | (Under) | Prev. Month | AB/AD | AB/AD | (Under) | Prev. Month | Children | Children | (Under) | Prev. Month |
| COUNTIES | Eligibles | Eligibles | Projection | Over/(Under) | Eligibles | Eligibles | Projection | Over/(Under) | Eligibles | Eligibles | Projection | Over/(Under) |
| BAKER | 136 | 174 | 38 | 0 | 268 | 332 | 64 | (1) | 75 | 113 | 38 | 3 |
| BENTON | 664 | 364 | (301) | (8) | 1,307 | 824 | (483) | 9 | 365 | 230 | (135) | (9) |
| CLACKAMAS | 2,916 | 2,306 | (610) | 4 | 5,738 | 3,522 | (2,216) | 27 | 1,601 | 1,435 | (167) | 45 |
| CLATSOP | 300 | 272 | (28) | 3 | 589 | 707 | 117 | 3 | 164 | 187 | 23 | 2 |
| COLUMBIA | 371 | 246 | (125) | (2) | 731 | 647 | (84) | 6 | 204 | 251 | 47 | 6 |
| COOS | 520 | 828 | 308 | (4) | 1,023 | 1,891 | 869 | 6 | 285 | 434 | 148 | (2) |
| CROOK | 167 | 174 | 6 | (2) | 330 | 273 | (57) | 4 | 92 | 81 | (11) | 7 |
| CURRY | 174 | 271 | 97 | (8) | 343 | 483 | 140 | 4 | 96 | 76 | (20) | (1) |
| DESCHUTES | 1,077 | 639 | (438) | (1) | 2,119 | 1,473 | (646) | 4 | 591 | 387 | (205) | 4 |
| DOUGLAS | 840 | 987 | 147 | (12) | 1,653 | 2,234 | 581 | 3 | 461 | 465 | 4 | 17 |
| GILLIAM | 16 | 16 | 0 | (1) | 31 | 28 | (3) | 0 | 9 | 8 | (1) | 1 |
| GRANT | 63 | 64 | 1 | 1 | 124 | 125 | 0 | (1) | 35 | 58 | 23 | (1) |
| HARNEY | 60 | 83 | 23 | (1) | 119 | 131 | 12 | 4 | 33 | 54 | 20 | 2 |
| HOOD RIVER | 169 | 146 | (23) | 2 | 333 | 205 | (128) | (1) | 93 | 82 | (11) | 0 |
| JACKSON | 1,560 | 1,468 | (92) | 5 | 3,070 | 3,052 | (18) | (17) | 857 | 800 | (57) | 28 |
| JEFFERSON | 164 | 141 | (24) | (1) | 323 | 334 | 11 | 4 | 90 | 168 | 77 | 7 |
| JOSEPHINE | 646 | 966 | 319 | (10) | 1,272 | 2,016 | 744 | 9 | 355 | 422 | 67 | 6 |
| KLAMATH | 533 | 573 | 40 | (7) | 1,049 | 1,458 | 410 | 7 | 293 | 508 | 215 | 15 |
| LAKE | 61 | 72 | 11 | 4 | 120 | 163 | 43 | (0) | 34 | 36 | 3 | 1 |
| LANE | 2,718 | 2,320 | (398) | (4) | 5,347 | 6,429 | 1,081 | 38 | 1,492 | 1,810 | 317 | 1 |
| LINCOLN | 371 | 533 | 162 | 3 | 731 | 1,007 | 276 | (10) | 204 | 276 | 72 | 3 |
| LINN | 866 | 1,031 | 165 | (5) | 1,703 | 2,149 | 446 | 0 | 475 | 554 | 78 | 12 |
| MALHEUR | 264 | 315 | 51 | (5) | 519 | 605 | 85 | (5) | 145 | 130 | (15) | 7 |
| MARION | 2,441 | 2,540 | 99 | (4) | 4,804 | 5,157 | 353 | 36 | 1,341 | 1,668 | 327 | 54 |
| MORROW | 97 | 57 | (40) | 1 | 191 | 159 | (32) | 2 | 53 | 50 | (4) | 2 |
| MULTNOMAH | 5,593 | 7,605 | 2,012 | (1) | 11,004 | 14,061 | 3,056 | (35) | 3,071 | 3,731 | 659 | 118 |
| POLK | 528 | 568 | 40 | 8 | 1,039 | 1,084 | 45 | (3) | 290 | 413 | 123 | (2) |
| SHERMAN | 16 | 10 | (6) | (2) | 31 | 29 | (2) | (1) | 9 | 22 | 13 | 1 |
| TILLAMOOK | 205 | 222 | 17 | (3) | 404 | 430 | 26 | 6 | 113 | 80 | (33) | 3 |
| UMATILLA | 587 | 766 | 179 | 10 | 1,154 | 1,278 | 124 | 7 | 322 | 356 | 33 | 30 |
| UNION | 203 | 249 | 46 | (2) | 400 | 505 | 105 | (1) | 112 | 131 | 20 | 6 |
| WALLOWA | 59 | 77 | 18 | 3 | 116 | 130 | 13 | 5 | 32 | 25 | (8) | (2) |
| WASCO | 194 | 282 | 87 | (2) | 382 | 478 | 96 | 10 | 107 | 105 | (2) | (6) |
| WASHINGTON | 3,899 | 2,888 | (1,012) | (2) | 7,672 | 3,837 | (3,835) | 8 | 2,141 | 1,308 | (833) | 26 |
| WHEELER | 13 | 6 | (7) | (0) | 25 | 15 | (10) | (1) | 7 | 5 | (2) | 0 |
| YAMHILL | 727 | 685 | (42) | (3) | 1,431 | 1,087 | (344) | 13 | 399 | 378 | (22) | (2) |
| STATE TOTAL | 29,220 | 29,942 | 722 | (45) | 57,492 | 58,332 | 840 | 135 | 16,046 | 16,830 | 784 | 379 |
| **Foster Care includes SACs | | | | | | | | | | | | |
| ***Population - Certified Estimates for Oregon, Its Counties and Cities, July 1, 2003 Population Research Center, PSU 1/22/04 | | | | | | | | | | | | |
| ****Projected Eligibles updated to '03-'05 Nov 04 Rebalance | | | | | | | | | | | | |