

# Local Government Advisory Committee

to the Department of Human Services

DHS, Room 473

November 4, 2005

Linda Modrell, Chair

(541) 766-6818

Ben Boswell, Vice-Chair

(541) 426-4543 x21

Diana Woods

(503) 945-6843

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## AGENDA

- I. Welcome
  - A. Introductions
  - B. Introduction of Dr. Bruce Goldberg
  - C. Approval of Minutes
  - D. Approval and/or additions to Agenda
  
- II. Reports
  - A. Report on Emergency Board – John Swanson
  - B. Commissions and Committees – Patty O’Sullivan
  - C. County Contracts Update – Clyde Saiki
  - D. Public Health Update – Bill Coulombe
  - E. Jail Managers’ Survey – Stan Mazur-Hart
  
- III. Close
  - A. Topics for Next Meeting
  - B. Adjourn

**Note: Coffee service will be provided**

**Next Meeting:** Friday, December 9, 2005  
DHS, Room 473